Ludington Board of Education Public Meeting Notice

Please Post

Mission: The Ludington Area School District, in partnership with parents and community, will educate and empower students to adapt and succeed in their future.

# **Electronic/Virtual Meeting: Personnel/Policy Committee**

Date: April 15, 2020 Time: 7:00 a.m.

Place: Ludington Area School District Administration Office 809 East Tinkham Avenue, Ludington, Michigan

- 1) CALL TO ORDER & ROLL CALL
  - Stephanie Reed
    Mike Nagle
    Leona Ashley
- 2) CITIZEN PARTICIPATION
- 3) AGENDA MODIFICATION
- 4) DISCUSSION ITEMS
  - a) Three (3) part Thrun Law Firm legal update on Executive Order (EO) 2020-35
  - b) Emergency Powers Resolution: Two (2) options from NEOLA
    - i. Resolution to grant emergency powers to the superintendent
    - ii. Resolution to grant emergency powers to comply with EO 2020-35
  - c) NEOLA Policy Update: Volume 34, Number 2
  - d) Thrun Law Firm Review of School Law Notes
  - a) Updates from other committees
- 5) OTHER ITEMS OF BUSINESS AND ANNOUNCEMENTS
- 6) ADJOURNMENT

This is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. Official minutes of the Ludington Board of Education are available for public inspection during normal business hours at the Board of Education's Central Business Office, 809 E. Tinkham Avenue, Ludington, Michigan, 231-845-7303. The Ludington Area School District is an equal opportunity employer and provider. If you are an individual with a disability who is in need of special accommodations to attend or participate in a public meeting please contact Superintendent Jason J. Kennedy at 231-845-7303 at least 24 hours prior to the meeting or as soon as possible.

## **Memorandum - Office of the Superintendent**

**TO:** Board of Education

**FROM:** Jason Kennedy, Superintendent

**RE:** Personnel/Policy Committee Meeting ~ Agenda Notes

### **Meeting Notice and Meeting Access Information:**

This notice is given and published pursuant to the Executive Order issued by Gretchen Whitmer, Governor of the State of Michigan.

The Personnel/Policy Committee of the Board of Education for Ludington Area School District will meet on Wednesday, April 15, 2020 at 7:00 am for its monthly committee meeting as a virtual meeting (online and/or by phone) to protect the health, safety, and welfare of the citizens of Ludington Area School District from Coronavirus/COVID-19, pursuant to law and Executive Order issued by Governor Gretchen Whitmer.

Public comment will be handled using the "Raise Hand" feature (as instructed below) within the participant controls of the Zoom platform. If you are listening by telephone only, you will be called upon by the host.

To comply with the Americans with Disabilities Act (ADA), any citizen requesting accommodation to attend this meeting and/or to obtain this notice in an alternative format, should contact Superintendent Jason Kennedy, Ludington Area School District at (231) 845-7303 at least two days prior to this meeting.

### **Zoom Instructions for Participants**

## To join the conference by phone:

- 1. On your phone, dial the teleconferencing number provided below.
- 2. Enter the **Meeting ID number** (also provided below) when prompted using your touch-tone (DTMF) keypad.

#### Before a videoconference:

- 1. You will need a computer, tablet, or smartphone with speakers or headphones. You will have the opportunity to check your audio immediately upon joining a meeting.
- 2. Details, phone numbers, and links to the video conference or conference call are provided below. The details include a link to "Join via computer" as well as phone numbers for a conference call option. It will also include the 9-digit Meeting ID.

#### To join the videoconference:

1. At the start time of your meeting, enter the link to join via computer. You may be instructed to download the Zoom application.

- 2. You will have an opportunity to test your audio at this point by clicking on "Test computer audio." Once you are satisfied that your audio works, click on "Join audio by computer."
- 3. You may also join a meeting without the link by going to join.zoom.us on any browser and entering the Meeting ID provided below.
- 4. If you are having trouble hearing the meeting, you can join via telephone while remaining on the video conference:
  - 1. On your phone, dial the teleconferencing number provided below.
  - 2. Enter the Meeting ID number (provided below) when prompted using your touch-tone (DTMF) keypad.
  - 3. If you have already joined the meeting via computer, you will have the option to enter your 2- digit participant ID to be associated with your computer.

# Participant controls in the upper right corner of the Zoom screen:

Using the icons in the upper right corner of the Zoom screen, you can:

- Mute/Unmute your microphone (far left)
- Turn on/off camera ("Start/Stop Video")
- Invite other participants
- View participant list: Opens a pop-out screen that includes a "Raise Hand" icon that you may use to raise a virtual hand during Public Comment (Dial \*9 if using a touch tone phone only)
- Change your screen name that is seen in the participant list and video window
- You may toggle between "speaker" and "gallery" view. "Speaker view" shows the active speaker. "Gallery view" tiles all of the meeting participants.

### **Meeting Information:**

Topic: Board of Education Personnel / Policy Committee Meeting Time: Apr 15, 2020 07:00 AM Eastern Time (US and Canada)

## Click here to join the Zoom meeting:

https://zoom.us/j/95733539369?pwd=WmFRT3RqallZcjQrbnoyWDBjaC82UT09

Meeting ID: 957 3353 9369

Password: 9uK0rg

### Dial by your location below to join the Zoom meeting:

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 253 215 8782 US

+1 301 715 8592 US

+1 346 248 7799 US (Houston) +1 669 900 9128 US (San Jose)

Find your local number: https://zoom.us/u/a48ChMjPj

#### **DISCUSSION ITEMS**

## **MASB** - Conducting a Virtual School Board Meeting

We will discuss guidance provided by the Michigan Association of School Boards (MASB) pertaining to conducting a virtual Board meeting in preparation for the Board meeting on April 20, 2020.

### Three (3) part Thrun Law Firm update on Executive Order (EO) 2020-35

We will discuss the three (3) part legal update that has been provided to the District and retainer clients by Thrun Law Firm regarding Executive Order 2020-35.

## **Emergency Powers Resolution**

Executive Order 2020-35 temporarily suspends and/or waives certain legal requirements for this school year. As a result, certain board policies are affected, including policies relating to instruction and curriculum, such as Policies 2220, 2231, 2521, and 2623; policies related to attendance, promotion, graduation, and grading requirements, such as Policies 5200, 5410, 5421, and 5460; policies addressing professional and administrative staff evaluations, such as Policies 1420 and 3220; and policies relating to school calendar, continuity of operations, and free and reduced price meals, such as Policy 8210, 8300, and 8531. This is just a sampling of policies that may be affected by Executive Order 2020-35.

Boards are not required to amend each and every policy affected by the Executive Order. Rather, boards may exercise the power granted under bylaw 0131.1 and adopt a resolution granting emergency powers to the Superintendent, including the power to modify, alter, suspend, or otherwise address the need to vary from certain school policies for the remainder of this school year.

We will discuss the adoption of a resolution that will grant emergency powers to the Superintendent so that each and every Board policy affected by the Executive Order does not have to be amended. The Superintendent will ensure that the District complies with each Executive Order through this pandemic.

#### **NEOLA Policy Update: Volume 34, Number 2**

We will discuss the spring NEOLA policy update, Volume 34, Number 2 update with the committee. We will have the first reading of these policies with the full Board at the meeting on April 20, 2020, and the second reading with the Board in May. The Board will then vote on the adoption of these policies at the May or June Board meeting.

#### Thrun Law Firm - Review of School Law Notes

We will discuss the most recent school law notes with the committee. This will provide the committee with the most recent developments in school law with regard to policy development.

#### **Updates from Other Committees**

We will review updates from each of the other committees in preparation for the Board meeting on Monday.